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NALLA NERAM KANITHAL (FINDING OF AUSPICIOUS TIME)

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ABSTRACT

Auspicious time means the situation that is positive or indicative of good things such an *auspicious* start might have brought only honor and further triumph, but witches brew of scientific contentiousness, the temper of the times, and quirks in uncertainty own psyche soon derailed any pleasant development and trned uncertainty bounty into bitterness. **Development:** Indian Hindu Dharma Sasthra has plenty of Samprathayam followed by the Hindu families in their day to day life. If they want to start any good deeds and perform Poojas in their span of life time, before performing the Poojas for good deed the people will approach and consult the astrologer to find out the auspicious time on that particular occasion. This article deals with how to find out the auspicious time based on the planets position at the time of the event on that particular date and time mentioned in the Panchangam. Panchangam is the book of ready reckoner to find out the planets movements on each and every day.

KEYWORDS

Samprathayam, Pooja, Punaskaram, Grahapravesam, Nitchayartham, Head shaving, Ear piercing, Bhoomi poojai, Suba muhurtham, Asuba muhurtham, Poo vaithal, Suba kariyangal, Ayanam, Natchathiram, Thithi, Vaaram, Yogam, Karanam, Naligaikal, Athipathi, Muhurtham, Panchangam, Thara palan, Chandra palan and Panchagam.

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INTRODUCTION

Indian Hindu Dharma Sasthra has plenty of Samprathaya (Tradition, traditional doctrine or knowledge transmitted from teacher to disciple), Pooja and Punaskaram (Adoration, worship and the rites relating to worship) to performing the family functions or events like.

Marriage (Marriage, also called matrimony or wedlock, is a culturally and often legally recognized union between people called spouses),

Grahapravesam (House warming or the ceremony of occupying a new house),

Head Shaving (Head shaving called Tonsure in English is the act of shaving the baby's first hair on the head, this ceremony is done between eight months to three years of the baby's birth) and Ear Piercing (Usually this ceremony is done between eight months to five years),

Nitchayathartham (Nitchayathartham means engagement and pre wedding ceremony), Flower Adornment (Once the wedding has been fixed, a ceremony similar to the engagement function takes place. This is called the Poo Vaithal ritual. The main significance of the traditional ritual is establishing the bond between the mother in law and daughter in law),

Bhoomi Pooja (Bhoomi Pooja is always performed in the north-east corner of the construction site which is considered the sacred corner), Vasthu Time (Vasthu Time dictates the date for Bhoomi Pooja. Many times it falls twice in a month) for Constructing New House or a Commercial Building,

Suba Muhurtham (A division of time, forty-eight minutes or the thirtieth part of a day and night and an auspicious hour, astrologically fixed) for Starting New Business, Purchasing Golds etc.

Those who are following Indian Hindu Dharma Sasthra and Samprathaya, that person or the family definitely will perform any one of the above said functions or the events. For performing the Sasthra and Samprathaya peoples are depending Astrologer to find out the perfect and suitable muhurtha time according to their Rasi and Natchathira and it is the responsibility of the Astrologer to guide them properly to the people to perform their Sasthra and Samprathayam.

Ancient period itself performing Suba Kariyangal (Good deed, auspicious event) Muhurtham is having important element in the people's life. Since the Ancient period and the Present period starting and performing the Suba Kariyangal looking Muhurtham will be in the part of people's life. There is a method for selecting the auspicious time

is available in the Astrology and it takes place very important roll play.

Muhurtham

Each and Every day will have the mixture of Good Deeds and Dosham or Bad Deeds (Sickness, Troubles depending upon the context). Only Good Deed day is very rare and unable to get by the Gods themselves. Hence we have to select Good Deed Day with maximum Good Deeds and Less Doshams.

Muhurtham means 2 Nazhigalkal that is 48 minutes. Generally good and favorable means at the time of Muhurtham the planets should be in favorable positions. Generally favorable Muhurtham means while performing the Suba Kariyangal (Good deed, auspicious event) the planets are positioning in the favorable locations.

When calculating the planets position we can able to find out and identify the favorable and non-favorable planets and how those planets impact for the individual person and then investigate how the favorable planets favour to the individual person.

Lighting planets of Sun and Moon movement or position is very much important for fixing the Muhurtham's. Important Angangal (Attributes) of Ayanam (the Sun's course in the Northern Constellations of the Zodiac and the Sun's course in the Southern Constellations of the Zodiac), Month, Thithi (Thithi means the distance between the Sun and the Moon), Nakshathiram (Stars), Week and Laknam (the Sun rising of the zodiacal sign above the horizon which is calculated for the horoscope) are calculated the movements and rotations of the Sun and the Moon.

1 day means 60 Naligaikal (60 Naligaikal = 24 Hours). One day is splitted into 30 Muhurtham's. Day time will have 15 Muhurtham's and Night time will have 15 Muhurtham's and Day time Muhurtham starts from 6am and Night time Muhurtham starts from 6pm.

The 30 Muhurtham Time and Athipathi (President) have tabled below Table No.1.

The Presidents of Maithram, Baithrugam, Vasavam, Visuvadevam, Abisidhu, Prasabathyam, Aynthiram, Niruthi, Pakkiyam, Kantharuvam, Santhiram,

January – February

Athithi, Vaishnavam, Savithri, Vayavyam are called as Subar (Positive Presidents) and these timings are known as Subamuhurtham and during this Subamuhurtham times performed Functions, Events and Poojas are provide the all Good Deeds and Vibrations.

Rests of the Presidents are called as Asubar (Negative President) and these Muhurthams are known as Asuba Muhurthams, during this Asuba Subamuhurtham times who ever performed Functions, Events and Poojas have the Negative impact, Negative Deeds such as loss of Piece, loss of Profits and loss of Money etc...

During the mid day time Eighth Muhurtham of 11.36am to 12.24pm Abisidhu known as the best Muhurtham out of all the 30 Muhurthams. This Abisidhu Muhurtham can able to eliminate from 1.0 lakh errors, crimes or sins and which is known from the astrology book of *Vidhana Malai*.

Day time Categories

Day time categories are splitted in to 5 and which are given below;

1. Poorvannam
2. Parannam
3. Mathiyannam
4. Abarannam
5. Sayannam

Poorvannam

Early morning time from 6.00am to 8.24am (6 Naligai) known as *Poorvannam*

Parannam

Morning time from 8.24am to 10.48am (6 Naligai) known as Parannam

Mathiyannam

Morning time from 10.48am to 1.12pm (6 Naligai) known as Mathiyannam

Abarannam

Mid day time from 1.12pm to 3.36pm (6 Naligai) known as Abarannam

Sayannam

Evening time from 3.36am to 6.00am (6 Naligai) known as Sayannam

Important Functions off

Poorvannam

During the Sun raising time offering prayer to the God, Performing marriage (Thirukkalyanam) to the God Idols, Performing Poojas will be the best activities.

Parannam

During this time House Construction, Human Marriages, Joining in the Educational Institutions, Agreement Signing, Giving Gifts to the eligible persons and Charities activity can be performed.

Mathiyannam

During this time offering Thithi, Sirartham or Thivasam (Rituals in honor of a deceased parent or relative) to the Ancestry (Paramparai upto 3 Generations), Deceased Parents and to the Paramparai (Hereditary succession proceeding from grandfather to father, father to son and from generation to generation) karmas can be performed.

Abarannam

Death of the Father's Thithi should be in the Abarannam categories time of in between 1.12pm to 3.36pm. The same death day Thithi day only the Sirartham has to be performed. Sometimes the Thithi will come for 2 days at that time during the Abarannam time will be maximum day can be selected for performing the Sirartham. During the Abarannam time 2.00pm to 2.48pm is known as Kudhaba Kalam and it will be the best time for performing the Sirartham.

Sayannam

The Sayannam time of 3.36pm to 6.00pm is the best time for the following rituals of Head Shaving and ear Piercing can be performed.

Panchangam

For prediction the muhurtham the following Five Attributes of Day or Vaaram, Thithi, Natchathiram, Yogam and Karnam are taken into account and it is known as Panchangam;

Day or Vaaram

As per the Hindu Astrology a Day means Sun raising time of 6.00am to next day Sun raise time of 6.00am. Each and every day is named in the planets name, which are given below Table No.2.

In days Wednesday, Thursday and Friday are all known as Good Days (Suba Natkal), Tuesday and Saturday's are totally Bad Days (Asuba Natkal), Sunday and Monday's are mixed benefits of Good Days and Bad Days.

Thithi

The distance between Sun and Moon is known as Thithi. From new moon (next day of the Amavasai) to full moon (Pournami) days of the 15 days are known as Sukla Basham and from full moon to the new moon (Amavasai - the Sun and the Moon dwell together) days of the 15 days are known as Krishna Basham.

Sukla Basham has the 15 Thithi and Krishna Basham also has 15 Thithi which are given below Table No.3.

Panchami, Dasami, Pournami and Amavasai Thithi's last 1 Nazhigai (24 Minutes) and Pirathamai, Shasti and Eagathasi Thithi's starting 1 Nazhigai (24 Minutes) known as Kandantham (Junction Nodes) and these 48 Minutes (2 Nazhigai) are not good for doing Suba Kariyanga (Good Deeds)

Natchathiranga

As per the Indian Hindu Astrology there are 27 Natchathiranga (Stars) available and all the Natchathiranga has been differentiated into 7 Categories, which are given below;

Sthira Natchathiranga

Rohini, Uthir Phalguni (Uthiram), Uttarashad (Uthiradam) and Uttara Bhadrpada (Uthirattathi)

Sara Natchathiranga

Swathi, Punarvasu (Punar Poosam), Shravan (Thiruvonam), Dhanistha (Avittam), Shatabhishakam (Sathayam)

Ukkira Natchathiranga

Bharani, Makha (Maham), Poorva Phalguni (Pubba @ Pooram), Poorvashada (Pooradam), Poorva Bhadrpad (Poorattathi)

Elaghu Natchathiranga

Ashwini, Pushya (Pushyami @ Poosam), Hasta (Asthm)

Mirudhu Natchathiranga

Mrigsira (Mirugaseerisam), Chitra (Chithirai), Anuradha (Anusham), Revathi

Deetsna Natchathiranga

Ardra (Thiruvathirai), Ashlesha (Ayilyam), Jyestha (Kettai), Moola (Moolam)

Satharana Natchathiranga

Kirttika (Karthigai), Visakha (Visakam)

Ukkira Natchathiranga (Intense Stars) and Deetsna Natchathiranga (Jealous Stars) are not good for Suba Kariyanga (Good Deeds) and hence both are eliminated for doing or performing the good deeds.

Ashlesha (Ayilyam), Jyestha (Kettai), and Revathi Natchathiranga's last 2 Nazhigai (48 Minutes) and Ashwini, Makha (Maham) and Moola (Moolam) Natchathiranga's starting 2 Nazhigai (48 Minutes) known as Kandantham (Junction Nodes) and these 48 Minutes (2 Nazhigai) are not good for doing Suba Kariyanga (Good Deeds).

Yogam

The Sun and the Moon jointly travelling in the Celestial Sphere (Vaana Mandalam) from one place to another place is known as Yogam. There are 27 Yogam's are available jointly travel by the Sun and the Moon. Out of the 27 Yogam's 17 Yogam's are known as Suba Yogam and 10 Yogam's are known as Asuba Yogam. which are given below Table No.4.

Karanam

Half of the distance of Thithi known as Karanam. There are 2 Karanam's available for one Thithi. Totally 11 Karanam's available and out of these 11 Karanam's 7 Karanam's are Sara Karanam and 4 Karanam's are Sithira Karanam, which are given below Table No.5.

Four Karanam's of Sithira Karanam's are excluded for doing Good Deeds and further Avamagam, Thirithinaspric, Kari Naal and Thaniya Naal are also excluded for doing Good Deeds.

Amirthathi Yoganga

When Stars (Natchathiranga) and Days (Vaaranga) joining together the Amirthathi Yoganga happening. Amirtha Yogam, Siddha Yogam, Marana Yogam and Prabalarishta Yogam known as Amirthathi Yoganga. Out of these four Yogam's Amirtha Yogam, Siddha Yogam's are good for doing Good Deeds and other Yogam's of Marana

Yogam and Prabalarishta Yogam's are not good for doing Good Deeds and these two yogam's are excluded for doing Good Deeds.

Jupiter – Venus Combustion: (Guru – Sukiran Asthamanam)

Moon, Mars, Mercury, Jupiter, Venus and Saturn of the 6 planets will go for Combustion (Asthamanam or Asthangam) when all six planets coming nearer to Sun and due to this Combustion all the planets will lose their strength, because of this effect all the planets are unable to perform their duties upto their strength. Particularly Jupiter is in-charge for Marriage, Child Birth, Wealth, Property, Gold etc and Venus is in-charge for goddess of love, beauty, and pleasure money, aesthetics, Music, Dance, recreation and luxurious life etc.

Hence when the Jupiter and Venus are in the Combustion period not good for doing Good Deeds and the Good Deeds needs to be excluded.

Muhurtha Laknam

Laknam is placed very important role for fixing auspicious muhurtham. While deciding the time of auspicious Muhurtha, an astrologer has to ensure Lakna Suddhi and the strength of lagnam rising and there should be benefic in 1-4-5-7-9-10 houses, malefics in 3-6-11 and 8th house should be vacant. Strength of 5/9 houses has to be ensured.

Right Laknam for Muhurtha

Aries, Gemini, Cancer, Virgo, Libra, Sagittarius, Aquarius and Pisces are good for Suba Muhurtham.

Suba Yogam can eliminate 100 Dosha's

Mercury can eliminate 1,000 Dosha's if the Mercury present in the Laknam.

Venus can eliminate 10,000 Dosha's if the Venus present in the Laknam.

Jupiter can eliminate 1,00,000 Dosha's if the Jupiter present in the Laknam.

Amirtha Yogam can eliminate all type of Dosha's. All type of Dosha's will be eliminated if the Jupiter, Venus and Mercury present in the Laknam or parvai (view) towards the laknam and if the Sun present in the 11th house.

Thara Palan

Thara Palan it means of good star (Natchathiram) moving on the day determines the good day or bad

day. Thara Palan is calculated based on the star's (Natchathiram's) position from Jenma Natchathiram (Star at the time of birth) to the planned event date. Thara Palan has classified into 9 different types which is given below Table No.6.

Vibath Tharai, Prathyag Tharai, Vathai Tharai all are provide Bad Deeds and hence all the three Tharai's are to be eliminated for doing Good Deeds. For find out the Thara Palan, need to calculate from Jenma Star (Natchathiram) to event planned day Star (Natchathiram) and the result number to be divided by 9 then, the balance after the division number to be matched with the Thara Palan to know the Thara Palan benefits are given below Table No.7.

If the Good Deeds to be carried out on the Vibath Tharai, Prathyag Tharai, Vathai Tharai for any condition then donate the below Table No.8.

Chandra Palan: (Strength of Moon)

From the Jenma star (Natchathiram) to event planned day Star (Natchathiram) count the Stars number and the result number to be divided by 9 then, the balance after the division number will be the Chandra Palan, the Chandra Palan benefits are given below Table No.9.

Panchagam

Panchagam is a very important and necessary to identify and select the perfect Muhurtham during the life time.

How to do Panchagam

The number Count from Sunday to the Event day
The number from Pirathamai Thithi to the Event day Thithi

The number from Aswini Star to the Event day Star
The number from Aries Rasi to the Event day Rasi
Along with them the Dhuruva number need to be added.

Add all the five points Number and divided by 9 then, the balance after the division number comes as 3, 5, 7 means it is good sign and those Panchgam's can be consider for the Good Deeds or otherwise the balance division number comes as 1, 2, 4, 6, 8 means it is a bad signal and those Panchgam's should not be consider for the Good Deeds given below Table No.10.

Other Laknam's of Gemini, Cancer, Leo, Virgo, Libra, Scorpio, and Sagittarius have no Dhuruva number.

If the balance comes as 1 means Miruthyu Panchagam (Death)

If the balance comes as 2 means Agni Panchagam (Fire)

If the balance comes as 3 means Nish Panchagam

If the balance comes as 4 means Raja Panchagam (Death Sentence)

If the balance comes as 5 means Nish Panchagam

If the balance comes as 6 means Sora Panchagam (Imposter, theft).

If the balance comes as 7 means Nish Panchagam
If the balance comes as 8 means Roga Panchagam (Disease)

While selecting the good times for performing the Good Deeds, if unable to get Nish Panchagam we can do alternative method of donating some ingredients is part of Parikaram to get Good Panchagam to be performed the event. The some of the compensation donation ingredients are given below Table No.11.

Table No.1: The 30 Muhurtham Time and Athipathi (President) have tabled

Day Time Muhurtham							Athipathi (President)
S.No	Time						
	From			To			
1	6.00	AM	-	6.48	AM	-	Routhram
2	6.48	AM	-	7.36	AM	-	Sarbam
3	7.36	AM	-	8.24	AM	-	Maithram
4.	8.24	AM	-	9.12	AM	-	Baithrugam
5	9.12	AM	-	10.00	AM	-	Vasavam
6	10.00	AM	-	10.48	AM	-	Ambu
7	10.48	AM	-	11.36	AM	-	Visuvadevam
8	11.36	AM	-	12.24	PM	-	Abisidhu
9	12.24	PM	-	1.12	PM	-	Prasabathyam
10	1.12	PM	-	2.00	PM	-	Aynthiram
11	2.00	PM	-	2.48	PM	-	Agni
12	2.48	PM	-	3.36	PM	-	Niruthi
13	3.36	PM	-	4.24	PM	-	Vaarunam
14	4.24	PM	-	5.12	PM	-	Akkiyam
15	5.12	PM	-	6.00	PM	-	Pakkiyam

Night Time Muhurtham

Night Time Muhurtham							Athipathi (President)
S.No	Time						
	From			To			
1	6.00	PM	-	6.48	PM	-	Routhram
2	6.48	PM	-	7.36	PM	-	Ajegapaatham
3	7.36	PM	-	8.24	PM	-	Akirpathni
4	8.24	PM	-	9.12	PM	-	Poosha
5	9.12	PM	-	10.00	PM	-	Kanthuravam
6	10.00	PM	-	10.48	PM	-	Rakkatham
7	10.48	PM	-	11.36	PM	-	Agni

8	11.36	PM	-	12.24	AM	-	Prasabathyam
9	12.24	AM	-	1.12	AM	-	Santhiram
10	1.12	AM	-	2.00	AM	-	Athithi
11	2.00	AM	-	2.48	AM	-	Barghavaspathya
12	2.48	AM	-	3.36	AM	-	Vaishnavam
13	3.36	AM	-	4.24	AM	-	Savithri
14	4.24	AM	-	5.12	AM	-	Thuvattiram
15	5.12	AM	-	6.00	AM	-	Vayavyam

Table No.2: Planets name

S.No	Planet Name in English	Planet Name in Tamil	Name as per the English	Name as per the Tamil Astrology
1	Sun	Suriyan	Sunday	Gnayitruk Kilzhamai
2	Moon	Chandran	Monday	Thingatk Kizhamai
3	Mars	Sevvai	Tuesday	Sevvaik Kizhamai
4	Mercury	Budhan	Wednesday	Puthan Kizhamai
5	Jupiter	Guru	Thursday	Viyazhak Kizhamai
6	Venus	Sukiran	Friday	Vellik Kizhamai
7	Saturn	Sani	Saturday	Sanik Kizhamai

Table No.3: Sukla Basham has the 15 Thithi and Krishna Basham also has 15 Thithi which are given below

1	Pirathamai
2	Thuvithiyai
3	Thirithiyai
4	Chathurthi
5	Panchami
6	Shasti
7	Sapthami
8	Ashtami
9	Navami
10	Dasami
11	Eagathasi
12	Thuvathasi
13	Thiraiyothasi
14	Chathurthasi
15	Pournami or Amavasai

Table No.4: Yogam, Suba Yogam, Asuba Yogam

1	Preethi
2	Ayushman
3	Sowbakyam
4	Sobanam
5	Sukarmam
6	Viruthi
7	Harshnam
8	Vajram

9	Siddhi
10	Vareeyan
11	Sivam
12	Siddam
13	Sathyam
14	Subam
15	Subram
16	Pramyam
17	Ainthram
Asuba Yogam	
18	Vishkambam
19	Athikandam
20	Thiruthi
21	Sulam
22	Kandam
23	Thuruvam
24	Vyagatham
25	Vyathipadam
26	Parigam
27	Vaithiruthi

Table No.5: Karanam, Sithira Karanam

Sara Karanam	
1	Pavam
2	Palavam
3	Kowlavam
4	Thaithulai
5	Karasai
6	Vanisai
7	Pathirai
Sithira Karanam	
8	Saguni
9	Sathuspatham
10	Nagavam
11	Kimsthuknam

Table No.6: Thara Palan

Thara Palan	
1	Jenma Tharai
2	Sampath Tharai
3	Vibath Tharai
4	Shema Tharai
5	Prathyag Tharai
6	Saathaga Tharai
7	Vathai Tharai
8	Maithra Tharai
9	Parama Maithra Tharai

Table No.7: Thara Palan benefits

Thara No	Thara Name	Thara Palan
1	Jenma Tharai	Illness and Expenses
2	Sampath Tharai	Property, Healthy and Good Deeds
3	Vibath Tharai	Accident, Theft Fear and Property Loss
4	Shema Tharai	Good Health, Wealth and Property
5	Prathyag Tharai	Distraction, Mental Confusion and Vain Efforts
6	Saathaga Tharai	Favour for New Efforts and Good Deeds
7	Vathai Tharai	Serous Evil and Bad Deeds
8	Maithra Tharai	New Efforts and Good Deeds
9	Parama Maithra Tharai	Getting Best Friends and Good Deeds

Table No.8: Thara Palan donate

S.No	Thara Name	Donation
1	Jenma Tharai	Donation of Vegetables
2	Vibath Tharai	Donation of Jaggery
3	Prathyag Tharai	Donation of Salt
4	Vathai Tharai	Offering Akshathai (Unbroken grains of rice mixed with turmeric or saffron, used in benediction or worship)

Table No.9: Chandra Palan: (Strength of Moon)

Chandra Palan		
S.No	Chandra Rasi	Chandra Palan
1	First Rasi	Very Good Health
2	Second Rasi	Property Loss
3	Third Rasi	Property Gain
4	Fourth Rasi	Mental Confusion, Fear of Disease
5	Fifth Rasi	Loss on all Efforts
6	Sixth Rasi	Gain on all Efforts, Defeat of Enemy
7	Seventh Rasi	Good Health
8	Eighth Rasi	Unexpected incidents, Physical fatigue and Mental confusion
9	Ninth Rasi	Obstacles in the regular activity
10	Tenth Rasi	Execution of Desire
11	Eleventh Rasi	Good Professional status
12	Twelfth Rasi	More unexpected Expenses

Table No.10: Panchagam

Lakna Dhuruvam			
S.No	Lakna Rasi in Tamil	Lakna Rasi in English	Dhuruva Number
1	Mesham Laknam	Aries Laknam	5
2	Rishaba Laknam	Taurus Laknam	7
3	Makara Laknam	Capricorn Laknam	2
4	Kumba Laknam	Aquarius Laknam	4
5	Meena Laknam	Pisces Laknam	6

Table No.11: Compensation donation ingredients

Panchagam		
S.No	Panchagam	Donation Ingredients
1	Miruthyu Panchagam	Navarathinam
2	Agni Panchagam	Sandal Powder
3	Raja Panchagam	Lemon
4	Sora Panchagam	Kuthu Vilakku
5	Roga Panchagam	Navathanyam

CONCLUSION

Finalizing the Suba Muhurtham of 2 Nazhigaigal (48 Minutes) all the above parameters needs to be considered carefully and then the astrologer need to fix the suitable Day, Laknam, Thithi, Natchathiram, Yogam, Karanam based on the horoscope of the performers Thara Palan, Chandra Palan on his Jenma Natchathiram

All the above parameters have been given detailed in discussion with specific heads and will be the positive benefits and negative benefits those facts are to be considered before recommending the auspicious time for performing the Pooja or the Good Deeds.

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CONFLICT OF INTEREST

We declare that we have no conflict of interest.

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